

2014

**RHODE ISLAND CHAPTER LIBRARY RENTAL
AND USAGE AGREEMENT**

1. **Eligibility:** RI AMTA Professional and Student Members only. Must be active.
2. **Availability:** First come, first served. Rental is available at the meetings **and** all year.
3. **Usage period:** 3 weeks. 1 time rental of 1 week. Max 30 days.
4. **Rental Fees:** Free when pick up/drop off arranged. Approx. \$12.00 mailing fee includes forward and return envelope for 2 videos. \$6 for one way service to you, you are responsible for returning fees. Certified mail optional for additional fee. Rental date starts 2 days after delivery. Prices subject to change due to postal changes.
5. **Confirmation:** Please confirm by phone to the librarian that material has arrived.
6. **Late Fee:** After 21 days \$1.00 per day late fee.
7. **Limit:** Two videos per member per rental. Exception when videos are in sets.
8. **Returns:** All videos shall be rewound and returned in same condition as rented.
9. **Member agrees NOT to copy** or allow copying of any video/dvd or book, as professional integrity and federal law prohibit the reproduction of any copyrighted material unless otherwise stated. Penalties may be charged.
10. **Disclaimer:** I, the undersigned, do hereby accept the videotape(s), dvd(s), book(s) listed above *for the purpose of previewing same in my home* and acknowledge that they are in good working condition and agree to take care of all said tapes/dvds/books and to use them in a proper manner and agree that in the event any of the tapes/dvds/books are lost, destroyed or stolen before they are returned, to promptly pay the full cash value of such property, and if damaged or injured in any way, to pay an amount equal to the reasonable cost of repairing the same, and further do hereby exonerate, indemnify and save harmless the association from all claims or liabilities to all parties for damage or loss to any person, persons, or property in any way arising out of or during the use of said videos/dvds/books.

I agree to the above rental conditions.

Signature

Date

MEMBERS COPY

Mail items back : Northern RI Therapeutic Massage
10 Nate Whipple Highway
Cumberland, RI 02864

Questions? Video Librarian - Paula Kochanek 1-401-744-5025

RIAMTA MEMBER ONLY PLEASE PRINT LEGIBLY

Name (**print**) _____

Address _____

City _____ Zip _____

Phone # Home _____ Cell/Work _____

RIAMTA # _____ E-mail _____

Video/DVD/Book Requested

1. _____

2. _____

Date of rental _____ Date of return _____

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